

Curriculum - Vitae

GAJNFAR ALI

Vill- Babhnauli,

Post- Malahanpar,

Ps- Bansaon,

Dist- Gorakhpur,

State- Uttar Pradesh-273403

E Mail Id – shaikhzidan32@gmail.com

Mob – +91 8368297859/8874801727

Application for the post of “MECHANICAL FOREMAN CUM PERMIT RECIEVER”

Objective

A resourceful result-oriented professional with demonstrated ability in identifying potential strategic Opportunities and implementing comprehensive section plans to achieve objectives.

Strong work ethics as well as excellent interpersonal and organization skills.

Personal Infromation

- | | | |
|--------------------------------------|---|-----------------------------------|
| ✓ Name | : | GAJNFAR ALI |
| ✓ Father's Name | : | ASGAR ALI |
| ✓ Date & Place of Birth : | : | 18.05.1999/ GORAKHPUR UP |
| ✓ Marital Status | : | Unmarried |
| ✓ Nationality / Religion | : | Indian /Islam |
| ✓ Language Known | : | English, Hindi, & Urdu |

Passport Details

- | | | |
|-------------------------|---|-------------------|
| ✓ Passport No. | : | S 3594612 |
| ✓ Date of Issue | : | 25.01.2019 |
| ✓ Date of Expiry | : | 24.01.2029 |
| ✓ Place of Issue | : | LUCKNOW |

Educational & Technical Qualification

- ❖ **10th PASSED FROM UP BOARD IN 2013**
- ❖ **12th PASSED FROM UP BOARD IN 2015**
- ❖ **DIPLOMA IN(MECHANICAL ENGINEERING) FROM GOEL INSTITUTE OF TECHNOLOGY AND MANAGEMENT LUCKNOW**

Professional Experience

Total Experience : 05 Years (01 Year Gulf Exp.)

- | | | |
|------------------------------|---|---------------------------------------|
| ▶ Name Of The Company | : | DESCON ENGINEERING (ABU DHABI) |
| Designation | : | JOB PERFORMER |
| Location | : | HABSHAN 5 |
| Duration | : | 30.03.2025 TO 21.05.2025 |

- ▶ **Name Of The Company** : **QATAR ENGG. & CONST. COMPANY (QATAR)**
 Designation : **PERMIT HOLDER**
 Location : **QATAR GAS SOUTH (RAS GAS)**
 Duration : **18.10.2024 TO 28.11.2024**
- ▶ **Name Of The Company** : **QATAR ENGG. & CONST. COMPANY (QATAR)**
 Designation : **PERMIT HOLDER**
 Location : **QATAR GAS SOUTH (RAS GAS) AND BARZAN GAS**
 Duration : **22.10.2023 TO 05.03.2024**
- ▶ **Name Of The Company** : **QATAR ENGG. & CONST. COMPANY (QATAR)**
 Designation : **PERMIT HOLDER**
 Location : **QATAR GAS SOUTH (RAS GAS)**
 Duration : **27.04.2023 TO 30.05.2023**
- ▶ **Name Of The Company** : **LARSEN & TOUBRO LTD.**
 Designation : **PERMIT HOLDER**
 Location : **R.I.L JAMNAGAR GUJARAT**
 Duration : **11.01.2021 TO 24.01.2023**
- ▶ **Name Of The Company** : **JYOTSNA ENTERPRISES**
 Designation : **PERMIT HOLDER**
 Location : **B.P.C.L REFINERY MUMBAI**
 Duration : **03.10.2018 TO 27.11.2020**

Computer Skills

- ❖ Auto CAD
- ❖ Tally Prime
- ❖ Computer Knowledge (Word, Excel, Power Point & Internet)

Job Discription

- ✓ Supervised the maintenance jobs for valve, columns, exchanger, vessel, tank, sea water, fin fan coolers, and hydrotesting of all equipments including blinding de blinding jobs in the oil/gas industry & Capable of handling 30 to 35 manpower.
- ✓ Supervised the shutdown and maintenance crew to carry out column trays , vessel demistar pads, removal & reinstallation exchanger tube bundle cleaning hydrotesting and Box up.
- ✓ Supervised to remove & re install fin fan coolers , hydrotesting , blinding /de blinding and valve replacement & job carried out location identification as per marked P & ID executed by shutdown group for purging purpose fitting made as required on location.
- ✓ Checking of Quality & Quantity of material to be used.
- ✓ Ensuring that everything onsite is as it should be and that everyone onsite knows exactly what they are doing.
- ✓ Supervising the working party at the site and executing job.

Declaration

I do hereby declare that all information's are true, correct to the best of my knowledge and belief, I hope you will consider my C.V.'s favorable and call me for and Interview with the delegate and Prove my worthiness and capabilities. I shall be ever grateful to you at all time.

JOB PERFORMER OF THE DAY

This certificate is awarded to

Mr. GAJANFAR ALI

For being the outstanding employee during Habsshan-5 Total Plant
Turnaround (TPTA).

Congratulations and keep up the great work!



Abdulla Mubarak Al Dhaheri

Vice President – Habsshan 5 & Sulphur

April 2025



**[100%]
[HSE]**

This is THE ADNOC WAY

Ref : ST36689

Date : 24 october 2024

SERVICE CERTIFICATE

Name : GAJNFAR ALI ASGAR ALI

Passport Number : S 3594612

Designation : PERMIT HOLDER

Date of Joining : 18 September 2024

Date of Leaving : 28 october 2024

Reason for Leaving : Completion of short term assignment

For **Qatar Engineering & Construction Company W.L.L.**



Nazih Habli
Administration Manager



Ref : ST36689

Date : 03 March 2024

SERVICE CERTIFICATE

Name : GAJNFAR ALI ASGAR ALI

Passport Number : S 3594612

Designation : PERMIT HOLDER

Date of Joining : 22 September 2023

Date of Leaving : 05 March 2024

Reason for Leaving : Completion of short term assignment

For **Qatar Engineering & Construction Company W.L.L.**



Nazih Habli
Administration Manager



Ref : ST36689

Date : 27 May 2023

SERVICE CERTIFICATE

Name : GAJNFAR ALI ASGAR ALI

Passport Number : S 3594612

Designation : PERMIT HOLDER

Date of Joining : 27 April 2023

Date of Leaving : 30 May 2023

Reason for Leaving : Completion of short term assignment

For **Qatar Engineering & Construction Company W.L.L.**



Nazih Habli
Administration Manager





LARSEN & TOUBRO LIMITED

ECC DIVISION (ENGINEERING CONSTRUCTION & CONTRACTORS)

Mumbai Regional Office: Landmark "A", 2nd & 3rd Floor, Suren Road, Off. Andheri - Kurla Road, Chakala, Andheri (E), Mumbai - 400 093
Telephone No.: 6965200, Fax - 022-696 5345

Ref. No.: **L&T/WPR-0241/2023**

Date: **24/01/2023**

To Whomsoever It May Concern

This is to certify that **Mr. GAJNFAR ALI** has worked in our organization as a **"MECHANICAL FOREMAN "** from the period of 11.01.2021 to 24.01.2023 at our site R.I.L. Jamnagar Gujarat.

During the mention service period, his performance was excellent. We have no hesitation to recommend such as outstanding personality to serve any esteemed organization.

We are issued this certificate to him on his personal request.

We wish him all the success for his future assignment.

For **LARSEN & TOUBRO LIMITED**

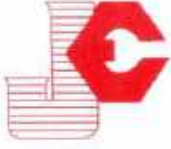
G.N. Bhat

RESIDENT ENGINEER



Head Quarters: Mount Poonamalles, Mannapakam, P. B. No - 979, Chennai - 600 089, Tel: +044 - 249 2747, 249 3318
Fax: 044 - 249 3317, Email: ltccg@intecc.com, Website: www.intecc.com

Regd. Office: L & T House, Ballard Estate, P.O. Box - 278, Mumbai - 400 001, Tel: 261 8181 / 82, Fax: 022-262 0223
Website: www.larsentourbo.com



JYOTSNA ENTERPRISES

(GOVT. REGISTERED CONTRACTOR)

ENGINEERS & CONTRACTOR

Mob. : 9820153561

9869201851

Phone : 2553 2914

Telefax : 2553 6558

E-mail : jyotsnaenterprises@gmail.com

jyotsnaenterprises@yahoo.com

A/27, Nav Bharat Apartment, R.C. Marg, Chembur, Mumbai - 400 074.

Ref:JE/WPR/65/20

Date: 27/11/2020

To Whomsoever It May Concern

This is to certify that **Mr. Gajnfar Ali**, worked with us as a **Mechanical Foreman** effect from 03.10.2018 to 27.11.2020 at our site B.P.C.L. Refinery Chembur Mumbai-400074.

During the mention service period, we observed him quite satisfactory on his particular type of work and exemplary record. He has proven to be very reliable and good personal. We have no hesitation to recommend such an outstanding personality to serve any esteemed organization.

We wish him all the best.

For JYOTSNA ENTERPRISES



Site Incharge
Kamlesh Raj



CERTIFICATE

OF APPRECIATION

Gajnfar Ali Asgar Ali
MECHANICAL SUPERVISOR

In appreciation of your exemplary Safety Performance
During S2 Train 4 & 5 Shutdown, October 2024

A handwritten signature in blue ink, appearing to read "Maeen".

Maeen Ur Rahman
Shutdown Project Manager

A handwritten signature in blue ink, appearing to read "Mahmoud".

Mahmoud Jaida
RL2 Asset Manager

राष्ट्रीय लघु उद्योग निगम—तकनीकी सेवा केन्द्र
THE NATIONAL SMALL INDUSTRIES CORPORATION LTD.
TECHNICAL SERVICES CENTRE

(भारत सरकार का उपक्रम / A Government of India Enterprise)
ओखला औद्योगिक क्षेत्र, नई दिल्ली-110 020
Okhla Industrial Estate, New Delhi-110 020



क्रमांक / S.No. 38806

दिनांक / Date: 08/11/2018

प्रमाण पत्र / CERTIFICATE

प्रमाणित किया जाता है कि / This is to certify that श्री / सुश्री / Mr. / Ms. Gajnfar Ali

सुपुत्र / सुपुत्री / son / daughter of श्री / Mr. Asgar Ali

ने सफलतापूर्वक / has successfully completed training in the course of

CNC with CAD

(Based on CNC Milling & Turning with Simulator + Auto CAD with 2D & 3D Tools)

पाठ्यक्रम में दिनांक / from 10/09/2018 से / to 08/11/2018 (160 hrs) तक प्रशिक्षण पूरा किया तथा

निष्पादन मुल्यांकन के दौरान / and secured A2 ग्रेड प्राप्त किया। / grade during performance evaluation.

उपरोक्त समयावधि के दौरान प्रशिक्षार्थी का व्यवहार अच्छा पाया गया।

During the above period, the trainee's conduct was found Good

प्रशिक्षण प्रमुख
Head of Training



केन्द्र प्रमुख
Head of Centre

Serial No.
(क्रम संख्या) 19160763

Enrollment No.
(नामांकन संख्या) E1629138600006

BOARD OF TECHNICAL EDUCATION, U.P. LUCKNOW

(प्राविधिक शिक्षा परिषद्, उत्तर प्रदेश लखनऊ)



This is to certify that **GAJNFAR ALI**

having completed **THREE** year **DIPLOMA COURSE**

in **MECHANICAL ENGG. (PRODUCTION) (LATERAL ENTRY)**

from **GOEL INSTITUTE OF TECHNOLOGY AND MANAGEMENT, LUCKNOW** and

passed the Final/MPECS Examination **BACK PAPER MAY 2019** in **SECOND** Division

He/She is here by awarded **DIPLOMA COURSE** in

MECHANICAL ENGG. (PRODUCTION) (LATERAL ENTRY)

प्रमाणित किया जाता है कि **गजनफर अली**

तीन वर्षों **डिप्लोमा** परीक्षा

मैकेनिकल इंजीनियरिंग (प्रोडक्शन) (लेटरल एंट्री)

गोएल इंस्टीट्यूट ऑफ टेक्नोलॉजी एंड मैनेजमेंट, लखनऊ से

से अध्ययन करते हुए **बैक पेपर परीक्षा मई -2019** में **द्वितीय**

क्रम में उत्तीर्ण की। एवं **मैकेनिकल इंजीनियरिंग (प्रोडक्शन) (लेटरल एंट्री)**

परिपाठ्यक्रम में **डिप्लोमा** प्रदान किया जाता है।

13/09/2019

Lucknow, Dated:
लखनऊ, दिनांक

Sanjiv Kumar Singh
संजीव कुमार सिंह

Secretary
सचिव

Vidya Sagar Gupta
विद्या सागर गुप्ता

Chairman
सभापति



BOARD OF TECHNICAL EDUCATION U.P.

STATEMENT OF MARKS

FINAL YEAR - 2018

81032363

INSTITUTE NAME: (291) GOEL INSTITUTE OF TECHNOLOGY & MANAGEMENT, NEAR INDRA CANAL, FAIZABAD ROAD, LUCKNOW
 BRANCH NAME: (986) THREE YEAR DIPLOMA COURSE IN MECHANICAL ENGINEERING (PRODUCTION) [LATERAL ENTRY]
 STUDENT NAME: GAJNFAR ALI FATHER NAME: ASGAR ALI
 ENROLLMENT NO.: E1629138600006



SEMESTER : 05 – ROLL NO 179869125006			SEMESTER : 06 – ROLL NO 189861296005		
PAPER CODE	PAPER NAME	MARKS MAX. MIN. OBT.	PAPER CODE	PAPER NAME	MARKS MAX. MIN. OBT.
** THEORY **			** THEORY **		
986501	INDUSTRIAL MANAGEMENT & ENTREPRENEURSHIP DEVELOPMENT	50 17 21	986602	INDUSTRIAL ENGG. & SAFETY	50 17 19
986503	THEORY OF MACHINES	50 17 27	986607	METROLOGY & MEASURING INSTRUMENTS	50 17 17
986504	MACHINE TOOL TECHNOLOGY & MAINTENANCE	50 17 23	986608	PRODUCTION TECHNOLOGY-II	50 17 17
986505	PRODUCTION TECHNOLOGY-I	50 17 17	986609	PRODUCTION AUTOMATION	50 17 11f
986506	DESIGN & ESTIMATION	50 17 22	986672	ENVIRONMENTAL EDUCATION & DISASTER MANAGEMENT	50 17 18
** PRACTICAL **			** PRACTICAL **		
986522	MECHANICAL WORKSHOP/AUTOSHOP	100 40 83	986621	METROLOGY LAB.	50 20 35
** SESSIONAL/GAME/DISCIPLINE **			986623	PRODUCTION TECHNOLOGY LAB.	50 20 35
986551	SESSIONAL	150 121	986624	PROJECT	100 40 78
986552	GAMES	15 10	986625	FIELD EXPOSURE-II	40 16 30
986553	DISCIPLINE	10 10	** SESSIONAL/GAME/DISCIPLINE **		
** BACK PAPER **			986651	SESSIONAL	210 148
786301	APPLIED MATHEMATICS-II	50 17 26	986652	GAMES	15 15
** ITI QUALIFYING THEORY **			986653	DISCIPLINE	10 10
786317	APPLIED MATHEMATICS-I	50 17 06 f	** CARRY OVER **		
786318	APPLIED PHYSICS	50 17 33	986662	CARRY OVER 2ND YEAR (70%)	700 425
786419	APPLIED CHEMISTRY	50 17 09 f	** BACK PAPER **		
			986405	HYDRAULICS & HYDRAULIC MACHINES	50 17 17
			986406	ELECTRICAL TECHNOLOGY & ELECTRONICS	50 17 20



E1629138600006

GRAND TOTAL : 1174 / 1900 RESULT ELIGIBLE FOR BACK



Gajnfar Ali
 CHECKED BY:

RESULT DECLARED ON: 26/07/2018



**BOARD OF TECHNICAL EDUCATION UTTAR PRADESH LUCKNOW****EVEN SEMESTER MARKS SHEET RESULT JUNE - 2017**

INSTITUTE NAME	GOEL INSTITUTE OF TECHNOLOGY & MANAGEMENT, NEAR INDRA CANAL, FAIZABAD ROAD, LUCKNOW CODE 291		
BRANCH NAME	[786] 04 SEMSTER MECHANICAL ENGINEERING (PRODUCTION) [LATERAL ENTRY]		
STUDENT NAME	GANFAR ALI		FATHER NAME : ASGAR ALI
ENROLLMENT NO.	E1629138600006		

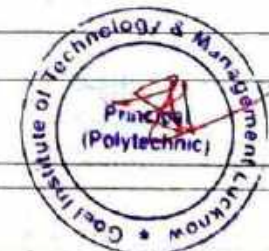
SEMESTER : 03 -- ROLL NO 163867093006

PAPER CODE	PAPER NAME	MARKS		
		MAXIMUM MARKS	MINIMUM MARKS	OBTAINED MARKS
786301	APPLIED MATHEMATICS-II	50	17	14
786303	MATERIALS & MATERIALS SCIENCE	50	17	18
786304	THERMAL ENGINEERING	50	17	28
786307	MANUFACTURING PROCESSES	50	17	27
786316	PROFESSIONAL COMMUNICATION	50	17	17
786317	APPLIED MATHEMATICS-I	50	17	13
786318	APPLIED PHYSICS	50	17	8
786322	THERMAL ENGINEERING LAB.	20	8	17
786325	MANUFACTURING PROCESSES (WORKSHOP PRACTICE)	80	32	20
786326	INTRODUCTION TO COMPUTER	60	24	46
786333	PROFESSIONAL COMMUNICATION	20	8	16
786419	APPLIED CHEMISTRY	50	17	0
786432	APPLIED CHEMISTRY	40	16	37
786351	SESSIONAL	160		99
786352	GAMES	15		15
786353	DISCIPLINE	10		10

SEMESTER : 04 -- ROLL NO 167861604006

PAPER CODE	PAPER NAME	MARKS		
		MAXIMUM MARKS	MINIMUM MARKS	OBTAINED MARKS
786402	MECHANICS OF SOLIDS	50	17	18
786405	HYDRAULICS & HYDRAULIC MACHINES	50	17	10
786406	ELECTRICAL TECHNOLOGY & ELECTRONICS	50	17	14
786408	MECHANICAL ENGINEERING DRAWING	50	17	34
786421	MECHANICS OF SOLIDS LAB.	40	16	32
786423	HYDRAULICS LAB	20	8	16
786424	ELECTRICAL TECHNOLOGY & ELECTRONICS LAB.	40	16	34
786431	APPLIED PHYSICS	40	16	35
786451	SESSIONAL	130		80
786452	GAMES	15		15
786453	DISCIPLINE	10		10

[Signature]
VERIFIED BY

GRAND TOTAL : 607 / 1000 RESULT PROMOTED WITH BACK



85004066



ROLL NO 1938622917002

MARKS

PAPER CODE	PAPER NAME	MAX.	MIN.	OBT.
** THEORY **				
986609	PRODUCTION AUTOMATION			
786317	APPLIED MATHEMATICS-I(A)	50	17	22
786419	APPLIED CHEMISTRY	50	17	17
		50	17	12



CHECKED BY:

RESULT DECLARED ON: 11/02/2019





BOARD OF TECHNICAL EDUCATION U.P.

STATEMENT OF MARKS

BACK PAPER - 2019

93000335

INSTITUTE NAME: (2291) GOEL INSTITUTE OF TECHNOLOGY & MANAGEMENT, NEAR INDRA CANAL, FAIZABAD ROAD, LUCKNOW
BRANCH NAME: (986) MECHANICAL ENGINEERING (PRODUCTION) [LATERAL ENTRY]
STUDENT NAME: GAJNFAR ALI **FATHER NAME :** ASGAR ALI
ENROLLMENT NO.: E1629138600006



ROLL NO 2998624107001

PAPER CODE	PAPER NAME	MAX.	MIN.	MARKS
** THEORY ** 786419	APPLIED CHEMISTRY	50	17	18



GRAND TOTAL : 1174 / 1900 RESULT PASS DIVISION SECOND



CHECKED BY:

RESULT DECLARED ON: 13/08/2019



36 पृष्ठों। This passport contains 36 pages

P<INDALI<<GAJNFAR<<<<<<<<<<<<<<<<<<<<<<
S3594612<4IND9905186H2901248<<<<<<<<<<<<<<<B

निष्कर्ष / OBSERVATION

निविष्ट सेवा / MISCELLANEOUS SERVICE

पिता / कानूनी अभिभावक का नाम / Name of Father / Legal Guardian

ASGAR ALI



63594612

माता का नाम / Name of Mother

SAHRUN NISHA

पति या पत्नी का नाम / Name of Spouse

पता / Address

VILL-BABHNAULI

PO-MALHANPAR, GORAKHPUR

PIN: 273403, UTTAR PRADESH, INDIA

पुराने पासपोर्ट का नं. और इसके जारी होने की तिथि एवं स्थान / Old Passport No. with Date and Place of Issue

फाइल नं. / File No.

LK1063205907819



Ministry of Health & Family Welfare
Government of India

Certificate for COVID-19 Vaccination

Issued in India by Ministry of Health & Family Welfare, Govt. of India

Certificate ID 67782379116

Beneficiary Details

Beneficiary Name / लाभार्थी का नाम **Gajnfar Ali**
Age / उम्र **22**
Gender / लिंग **Male**
ID Verified / पहचान पत्र सत्यापित **Passport # S3594612**
Unique Health ID (UHID) **70816552351800**
Beneficiary Reference ID **Fully Vaccinated (2 Doses) and a Precaution Dose**
Vaccination Status / टीकाकरण की स्थिति

Vaccination Details

Vaccinated By / टीका लगाने वाले का नाम **Nitu tiwari**
Vaccination At / टीकाकरण का स्थान **CHC RUDRAPUR 18 AND ABOVE, Deoria, Uttar Pradesh**

Dose Number खुराक की संख्या	Date of Dose खुराक की तारीख	Vaccine Name वैक्सीन का नाम	Batch Number बैच संख्या	Vaccine Type टीका का प्रकार	Manufacturer उत्पादक
1/2	26 May 2021	COVISHIELD	4121Z075	COVID-19 vaccine, non-replicating viral vector	Serum Institute of India Pvt. Ltd.
2/2	27 Aug 2021	COVISHIELD	4121ZMCO56	COVID-19 vaccine, non-replicating viral vector	Serum Institute of India Pvt. Ltd.
Precaution dose	13 May 2022	COVISHIELD	4121AA089M	COVID-19 vaccine, non-replicating viral vector	Serum Institute of India Pvt. Ltd.

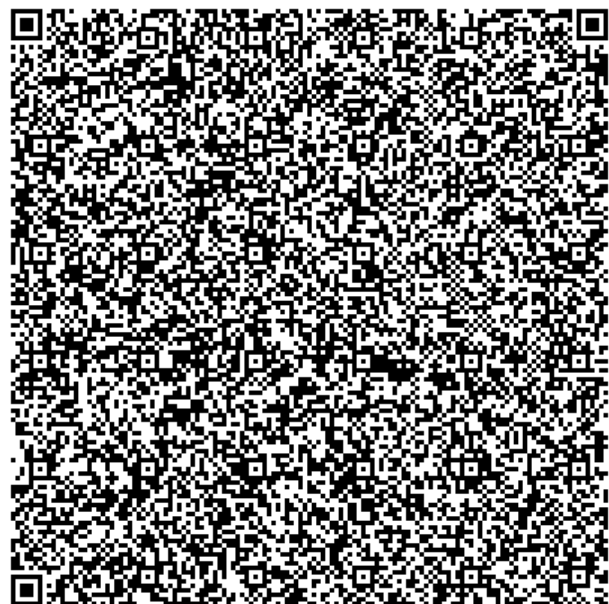


“दवाई भी और कड़ाई भी।
Together, India will defeat
COVID-19”
- प्रधानमंत्री नरेंद्र मोदी

In case of any adverse events, kindly contact the nearest Public Health Center/
Healthcare Worker/District Immunization Officer/State Helpline No. 1075

टीकाकरण पश्चात किसी प्रतिकूल घटना के होने पर नजदीकी स्वास्थ्य केंद्र/स्वास्थ्य कर्मी/जिला टीकाकरण
अधिकारी/राज्य हेल्प लाइन 1075 पर सम्पर्क करें

COWIN
Winning Over COVID



This certificate can be verified by scanning the QR code at
<http://verify.cowin.gov.in>